SUMMARY REVIEW OF SEVEN CHURCHES AND OTHER NEW TESTAMENT CHURCHES

Revelation 2-3

A. SUMMARY: CHARACTERISTICS OF SEVEN CHURCHES

1. EPHESUS

- a. Positive
 - 1. Hard working
 - O You 'toil'
 - 2. Doctrinal purity
 - O Don't tolerate evil men—false apostles/teachers—hate Nicolaitans
 - 3. Perseverant
 - o Endured for My name's sake—not grown weary
- b. Negative
 - ❖ Lost your first love
 - 1. Probably lacking passion for spreading gospel
 - 2. Evidence—warning—"I will remove your lampstand out of its place"

2. SMYRNA

- a. Positive
 - 1. Suffering persecution—I know your tribulation
 - o Blasphemy by Jews—of the synagogue of Satan
 - 2. Poor—I know your poverty
- b. Nothing negative

3. PERGAMUM

- a. Positive
 - Faithful
 - 1. You hold fast to my name
 - 2. Do not deny My faith—even where Satan dwells
- b. Negative

- 1. Tolerate false teaching
 - o Following Balaam and Nicolaitans
- 2. Tolerate immorality and idolatry—among you

4. THYATIRA

- a. Positive
 - Faithful witnesses
 - 1. Your love—unlike Ephesus—you have *not* lost your 'love' [passion for gospel]
 - 2. Faith and service—always associated with 'faithful witness' in Revelation
- b. Negative
 - 1. Allow false teachings to take root
 - O Jezebel has entrenched herself long enough to deceive even 'my bondservants'
 - 2. Tolerate immorality and idolatry
 - 3. Desire deeper knowledge
 - o Some have known the 'deep things of Satan'

5. SARDIS

- a. Positive
 - ❖ Some remain faithful—and have not soiled their garments
- b. Negative
 - 1. Living on past reputation
 - o You 'have a name' but are dead
 - 2. Asleep—and growing faint/defenseless
 - O Wake up and strengthen the things that remain
 - 3. Forget teachings/heritage
 - o Remember what you have received and heard—and keep it

6. PHILADELPHIA

- a. Positive
 - 1. Weak/small—but faithful

- o Kept My word
- O Not denied My name
- 2. Great opportunity ahead
 - O I have put before you an open door—which no one can shut
- b. Nothing negative
- 7. LAODICEA
 - a. Nothing positive!
 - b. Negative
 - 1. Lukewarm
 - O You are neither hot nor cold—I will spew you out of my mouth
 - 2. Worldly dependence on wealth
 - O You say—I am rich and have become wealthy, and have need of nothing
 - o In fact—you are wretched, miserable, poor, blind and naked!

B. SUMMARY CHARACTERISTICS OF OTHER NEW TESTAMENT CHURCHES

- 1. BEREA—Acts 17
 - o Scripturally sound—tested everything Paul said by the Bible
 - o More noble-minded than [Jewish persecutors of] Thessalonica
- 2. MACEDONIAN CHURCHES—II Corinthians 8
 - o Probably—Philippi, Berea, Thessalonica
 - Poor and afflicted—but faithful in giving sacrificially
- 3. CORINTH
 - Divisiveness—I have heard there are divisions among you—leadership cults
 - o Tolerate immorality--incestuous relationship
 - o Rebellious against leadership—resisting Paul
 - o Immature doctrinally—and worldly [struggles with eating food offered to idols]
 - O Not living up to financial commitment—not giving to help Jerusalem

4. GALATIAN CHURCHES

o Legalism—Judaizers saying they must follow Jewish law to become Christians

5. PHILIPPI

- O Caring personally for others—helping and praying for Paul
- o Generous in giving—supporting Paul and probably giving to Jerusalem offering
- o Faithful—committed to spreading gospel
- o Possibly in danger of being susceptible to false teaching—Judaizers of false circumcision
- Possibly the beginnings of dissension—Euodia and Syntyche

6. COLOSSAE

- Faithful to the gospel and love for the saints
- O Gospel is bearing fruit and increasing

7. ROME

- o Global impact
 - 1. Through you faith is being proclaimed to all the world
 - 2. Cosmopolitan membership listed in chapter 16
- o But beware of deceptive, false teachers
- o Stay unified

8. THESSALONICA

- Came out of idolatry—to faith in Christ
- Faithful in persecution
- But doctrinally immature—vacillating about end-time doctrine

9. JERUSALEM—Book of James

- o Favoritism—to the rich
- Hearers—but not doers
- Loose lips—difficulty controlling tongues [anger? gossip?]

- o Divisiveness—why are there divisions among you—because of worldly lust
- o Arrogant presumption about business and wealt
- o Unethical mistreatment of workers underneath them